



City of Rio Rancho - Office of the City Clerk
Campaign Finance Report
April 12, 2016 Municipal Run Off Election
REPORT NO. 2

Please complete all the information on this form as completely and accurately as possible by typing or using blue or black ink. Please contact us at (505) 891-5004 with any questions.

SECTION 1 - COMMITTEE/CANDIDATE INFORMATION

Committee/Candidate Name: _____

JIM OWEN

SECTION 2 - CONTRIBUTIONS OR EXPENDITURES OF \$50.00 OR LESS

Include: the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

Date	Contribution	Expenditure	Purpose
<i>3/28/16</i>	<i>8.03</i>	<i>8.03</i>	<i>SIGN MATERIALS</i>

TOTALS: \$ *8.03* \$ *8.03*
 Contributions Expenditures

DUE APRIL 11, 2016, by
12:00 p.m.

TIM OWEN

Include: the name and address of the person or entity from whom any cumulative contribution or expenditure of more than \$50.00 was received or made; the date and amount of each contribution or expenditure to include all goods and services contributed; and, the purpose of each contribution or expenditure.

[illegible]

**DUE APRIL 11, 2016, by
12:00 p.m.**

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SECTION 4 - TOTALS

Total Contributions Page 1:	\$ 8 03	Total Expenditures Page 1:	\$ 8 03
Total Contributions Page 2:	\$ 709 63	Total Expenditures Page 2:	\$ 709 63
Total Contributions Additional:	\$ - 0 -	Total Expenditures Additional:	\$ - 0 -
Total Contributions REPORT 2:	\$ 717 66	Total Expenditures REPORT 2:	\$ 717 66
Total Contributions To Date:	\$ 819 17	Total Expenditures To Date:	\$ 819 17

DUE APRIL 11, 2016, by 12:00 p.m.

SECTION 5 - APPROVALS

Committee Name:

Jim Owen

I, Jim Owen hereby declare that this Campaign Finance Report has been prepared with all reasonable diligence and is true and complete.

Jim Owen
Authorized Signature

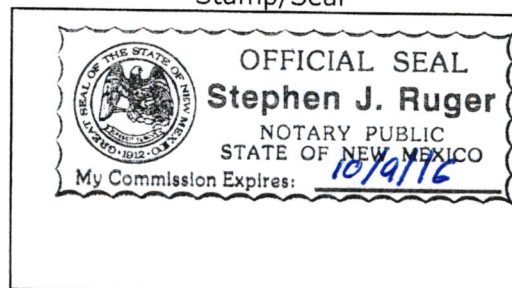
4/11/16
Date

Subscribed and sworn to me this 11th of April, 2016

KR
Notary Public

10/9/16
My Commission Expires

Stamp/Seal



Received in the Office of the City Clerk at 1:59 (a.m./p.m.) on the 11th day of April, 2016

KR
Stephen J. Ruger, City Clerk